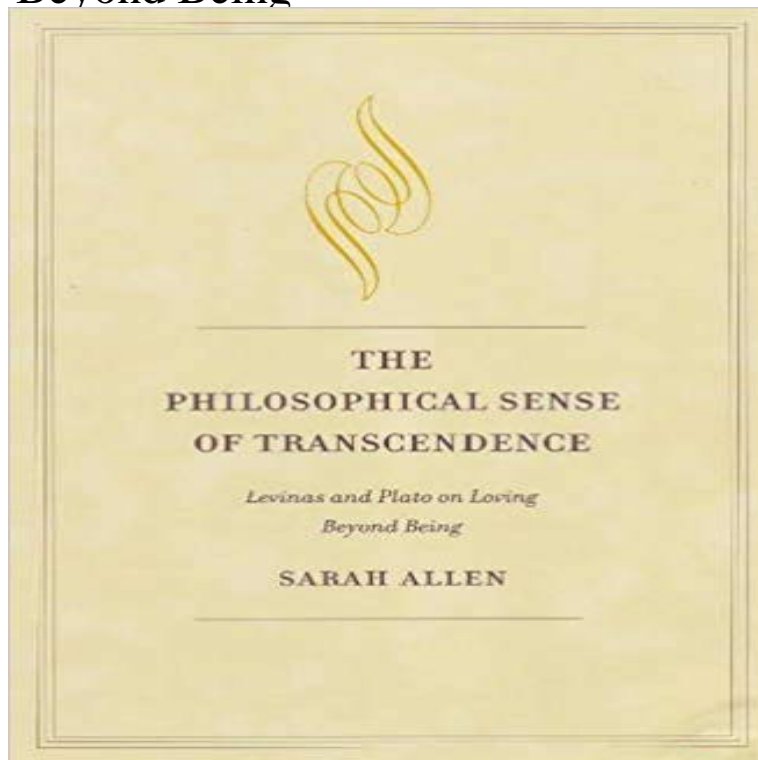


The Philosophical Sense of Transcendence: Levinas and Plato on Loving Beyond Being



What is the philosophical sense of transcendence? What meaning can transcendence have in philosophy? What direction, organization, and order might it give to philosophy? And how does transcendence transform or inspire philosophical thinking? Sarah Allen confronts these questions as she explores Emmanuel Levinas's approach to transcendence, which is set within a phenomenological context. Levinas seeks an approach that does not subordinate transcendence to the self-referential activities of human consciousness, and which does not simply fall into ontotheological, metaphysical language about God. Looking for the philosophical sense of transcendence, Allen asserts, requires not only a questioning into transcendence, but a questioning of philosophy itself. Any reflection on human affectivity brings us up to the limits of philosophical thought and suggests that there are senses to transcendence that will always escape formulation in philosophical language.

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