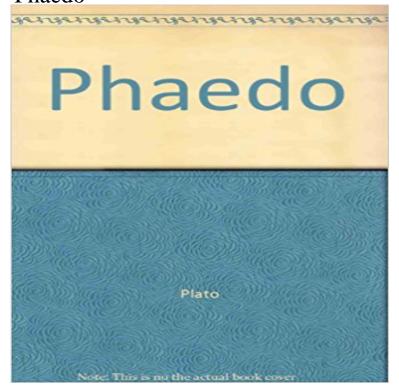
Phaedo



In several of the dialogues of Plato, doubts have arisen among his interpreters as to which of the various subjects discussed in them is the main thesis. The speakers have the freedom of conversation; no severe rules of art restrict them, and sometimes we are inclined to think, with one of the dramatis personae in the Theaetetus, that the digressions have the greater interest. Yet in the most irregular of the dialogues there is also a certain natural growth or unity; the beginning is not forgotten at the end, and numerous allusions and references are interspersed, which form the loose connecting links of the whole. We must not neglect this unity, but neither must we attempt to confine the Platonic dialogue on the Procrustean bed of a single idea. (Compare Introduction to the Phaedrus.) Two tendencies seem to have beset the interpreters of Plato in this matter. First, they have endeavoured to hang the dia-logues upon one another by the slightest threads; and have thus been led to opposite and contradictory assertions respec-ting their order and sequence. The mantle of Schleiermacher has descended upon his successors, who have applied his method with the most various results.

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