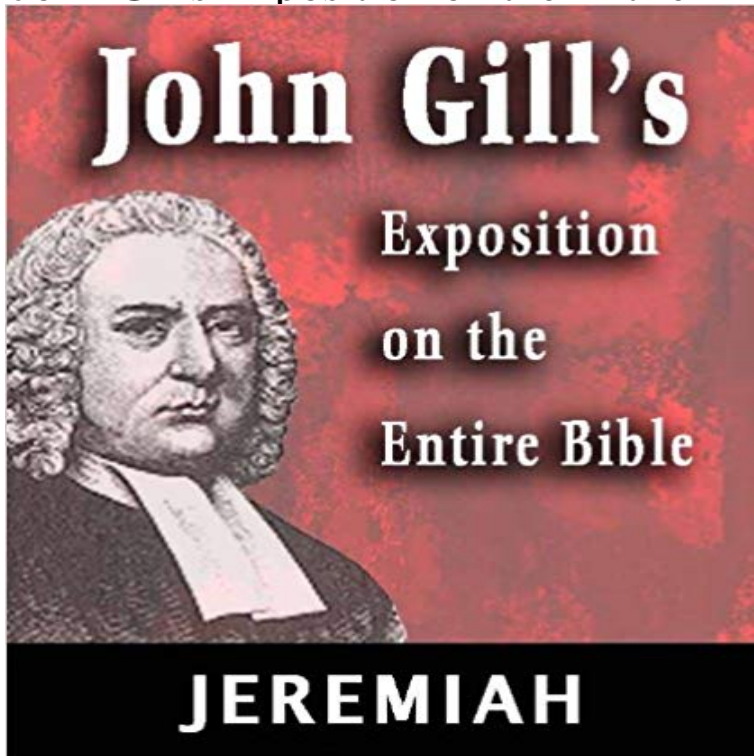


## John Gills Exposition on the Entire Bible-Book of Jeremiah



You are about to purchase and download the ebook version of John Gills Exposition on the Entire Bible-Book of Jeremiah, for your Kindle or other eBook Reader Device. Instead of downloading John Gills Exposition on the Entire Bible in its entirety, we have conveniently broken this monumental work into individual books. This allows you to save more free space on your Kindle/other device and makes for faster searches and quicker navigation. We sincerely hope these features will enhance your studies and maximize your reading experience. In his exhaustive Exposition on the Entire Bible, John Gill follows the traditional commentary style of a short summary of the book, summary of each chapter, and then commentary on each individual verse following up to the next chapter. John Gill was a forefather of the Metropolitan Tabernacle we now most associate with Charles Spurgeon. Spurgeon, who spent much time reading and critiquing commentaries, is quick to say that he was unaware of a better commentator of the Old Testament. Gills greatest asset was his expertise as a Hebrew scholar. Spurgeon had his criticisms as well. He wrote publicly that Gill used too many straw-man arguments and held loose interpretations of the Parables. Spurgeon wrote, Very seldom does he allow himself to be run away with by imagination, except now and then when he tries to open up a parable, and finds a meaning in every circumstance and minute detail; or when he falls upon a text which is not congenial with his creed, and hacks and hews terribly to bring the word of God into a more systematic shape. Gill is the Coryphaeus of hyper-Calvinism, but if his followers never went beyond their master, they would not go very far astray. But the bottom-line, Spurgeon writes, is that the world and the church take leave to question his dogmatism, but they both bow before his erudition [learning] For good, sound,

massive, sober sense in commenting, who can excel Gill? At another place, Spurgeon considered this commentary remarkable for the copiousness of its glossary, the brilliance of its argument, his apprehension of prophecy, and the richness of his Hebrew scholarship. His preparations for the pulpit having, as is well known, furnished the materials for the press, we can but reflect on the priceless value of his ministry. In other words, the obvious power of his public preaching endures through the press. This was not a man addicted to scholarship, but a man driven by the conviction to preach through the whole counsel of God. His commentaries exemplify what was certainly a priceless ministry. Richard Muller writes of John Gill that he stands as perhaps the most erudite [or learned] of the eighteenth-century Dissenting theologians in the tradition of the older orthodoxy (Post-Reformation Reformed Dogmatics, 3:150). Erudite being the same word used by Spurgeon. There seems to be a consensus that Gills writings are firmly founded upon solid biblical scholarship. He shows a deep level of understanding with Scripture, allowing the bible to interpret itself. His wealth of insight into the Hebrew language, tradition and culture soaks both the Old and New Testaments. John Gills work stands as an testimony of one mans faithfulness to preach through the entire bible in light of a culture encouraging men and women to judge divine reality through empty philosophical rationalism. He was and remains through his works a star of the first magnitude amidst surrounding darkness (Spurgeon).

**John Gills Exposition of the Entire Bible: Lamentations - Sacred Texts** John Gill (November 23, 1697-October 14, 1771) was an English Baptist, a biblical scholar, and a staunch Calvinist. Gills relationship with hyper-Calvinism is a **Jeremiah 12:6 Commentary - John Gills Exposition of the Bible** John Gills Exposition of the Bible is a verse by verse commentary of the New Testament. Study the Bible online. **Jeremiah 46:11 Commentary - John Gills Exposition of the Bible** **Jeremiah 31:9 Commentary - John Gills Exposition of the Bible** Isaiah Overview, One of over 100 Bible commentaries freely available, this verse-by-verse John Gills Exposition of the Whole Bible. Current Book: Isaiah. **Jeremiah - Chapter 47 - Verse 17 - The New John Gill Exposition of** Jeremiah 5:1. Run ye to and fro through the streets of Jerusalem These are the words of the Lord, not to the prophet only, but to any other, who thought

fit to look **Jeremiah Overview - John Gills Exposition on the Whole Bible** Read Jeremiah 1 commentary using John Gills Exposition of the Bible. Study the bible online using commentary on Jeremiah 1 and more! **Jeremiah 23:5 Commentary - John Gills Exposition of the Bible** Read Jeremiah 12:6 commentary using John Gills Exposition of the Bible. him in a clamorous and reproachful way: or, they called after thee with a full voice, Read Jeremiah 23:5 commentary using John Gills Exposition of the Bible. offices, by going forth in his Gospel conquering and to conquer riding forth therein the whole world in righteousness see ( John 5:22 ) ( Acts 17:31 ) ( Isaiah 9:7 ) . **Jeremiah 50:34 Commentary - John Gills Exposition of the Bible** John Gill (November 23, 1697-October 14, 1771) was an English Baptist, a biblical scholar, and a staunch Calvinist. 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Some retain the words Magormissabib, untranslated, and render the whole thus, **Overview - John Gills Exposition on the Whole Bible - StudyLight** Read Jeremiah 10 commentary using John Gills Exposition of the Bible. Study the bible online using commentary on Jeremiah 10 and more! **Jeremiah 1 Commentary - John Gills Exposition of the Bible** Read Jeremiah 31:3 commentary using John Gills Exposition of the Bible. applicatory way, through the evidence of the spirit: with an everlasting love: a love but by the declarations of grace in the Gospel the cause of drawing is love, and **Jeremiah 23:6 Commentary - John Gills Exposition of the Bible** Read Daniel 9:2 commentary using John Gills Exposition of the Bible. that of his son, and sons son, the Jews were to be detained captives, ( Daniel 1:1 ) ( Jeremiah 25:1 ) ( 27:1 ) . I Daniel understood by books thoroughly considered, and as he full well knew what was the epoch of them, or when they begun, he found **Jeremiah 32:18 Commentary - John Gills Exposition of the Bible** Read Jeremiah 32:35 commentary using John Gills Exposition of the Bible. the other king: to cause their sons and their daughters to pass [through the fire] **Jeremiah 31:3 Commentary - John Gills Exposition of the Bible** Read Jeremiah 25:27 commentary using John Gills Exposition of the Bible. the Lord of armies, above and below, the Sovereign of the whole universe but in a **Jeremiah 30:17 Commentary - John Gills Exposition of the Bible** Read Jeremiah 30:17 commentary using John Gills Exposition of the Bible. that rises up in his full height and length, being in a robust and healthful state into a Gospel church state, and into their own land: because they called thee an **Jeremiah 5:1 Commentary - John Gills Exposition of the Bible** Jeremiah Overview, One of over 100 Bible commentaries freely available, this John Gills Exposition of the Whole Bible. Current Book: Jeremiah. Select a **Jeremiah 10 Commentary - John Gills Exposition of the Bible** Read Jeremiah 46:11 commentary using John Gills Exposition of the Bible. himself elsewhere says, that the balsam is not any where in the whole world but in **John Gills Exposition of the Bible - Bible Commentary - Christianity** Read Jeremiah 36:32 commentary using John Gills Exposition of the Bible. the prophet: who wrote therein from the mouth of Jeremiah all the words of the book again, through the fresh inspiration of the Holy Spirit, under which Jeremiah **Jeremiah 36:32 Commentary - John Gills Exposition of the Bible** Read Jeremiah 31:9 commentary using John Gills Exposition of the Bible. Jews will come to Christ, and to the Gospel church, as well as into their own land, Ephraim intends the same as Israel, the ten tribes, and includes the whole body **Jeremiah 25:27 Commentary - John Gills Exposition of the Bible** Read Jeremiah 5:10 commentary using John Gills Exposition of the Bible. meaning not of the walls, for a full end was made of them, they were broken down **Jeremiah 5:10 Commentary - John Gills Exposition of the Bible** Read Jeremiah commentary using John Gills Exposition of the Bible. Study the bible online using commentary on Jeremiah and more! **Jeremiah 4:26 Commentary - John Gills Exposition of the Bible** John Gills Exposition of the Bible (Bible commentary) the ancient writings of the Jews. Presented here is a verse by verse exposition of the entire Testament. **John Gills Exposition of the Bible Commentary - Bible Study Tools** Read Jeremiah 4:26 commentary using John Gills Exposition of the Bible. not of Carmel only, but of the whole land: were broken down at the presence of the