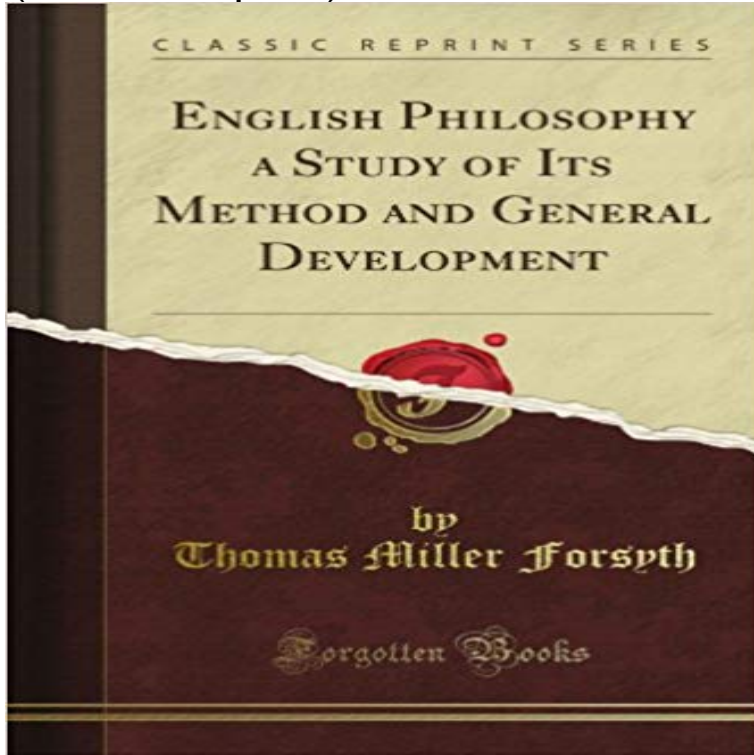


# English Philosophy a Study of Its Method and General Development (Classic Reprint)



The principles which have formed the guiding lines of this Study can, in general, be referred to the work of one or other of these philosophers. To the writings of Mr. Hodgson I am indebted more particularly as regards the nature of philosophic method ;to Mr. Bradley, in the general conception of knowledge and its relation to reality; and to Professor Stout, for the principle of the conative character of consciousness. A few other acknowledgments are made, on special points, in footnotes. My quest of truth amidst the conflict of philosophic opinion has yielded me, as definite outcome, at least the conviction that these the experiential method, the fundamental identity of experience and reality, and the relativity of knowledge generally to life or practice are equally essential aspects of it, and that the way to further truth lies somehow in their union. Some such voyage of discovery as the present inquiry was a necessity for me before I could get a foothold for any more specialized investigation. This is my plea on behalf of what might otherwise seem, notwithstanding its generality, a somewhat ambitious enterprise. A portion of the following treatise has already been published in the form of two articles in *Mind* (N.S., vols, xiii and xvi). The parts that deal more especially with the subject of Method were, in their original form, my Thesis for the Doctorate in Philosophy at Edinburgh. The rest is new; and the plan of the whole has been remodelled. It is incidental to the mode of treatment adopted that there should be a certain amount of redundancy :I have sought to minimize this as far as possible. The index of the authors treated of or cited, along with occasional cross-references given in the footnotes, will enable the reader to bring allied passages together. St. Andrews, February,(Typographical errors above are due to OCR software and dont occur in the book.)About the Publisher Forgotten Boo

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